



## APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games				2023 Chargers Memorial Day Super Cup				Website URL:				www.chargerstournaments.com					
Hosting Organization				Chargers Soccer Club				Type of Tournament:				<input checked="" type="checkbox"/> Select		<input type="checkbox"/> Recreational		<input type="checkbox"/> Select & Rec	
Designate Official of Hosting Organization				Steve Kimbrell				Title				President		Phone ( )		813-230-3127 W	
Address				PO Box 7963				Email				ryan@smcsoccer.com		Phone ( )		H	
City				Clearwater				State				FL		Zip Code		33758	
State Association or Affiliate				FYSA				Guest Referees Applications Accepted				<input checked="" type="checkbox"/> Yes		<input type="checkbox"/> No		FAX	
Location of Tournament or Games				Premier Sports Campus				TEAM ENTRY DEADLINE:				May 2, 2023					
Date(s) of Tournament or Games				May 27-29, 2023				Estimated # of Teams				75					
Tournament or Games Director or Contact Person				RyanMorgan				Phone ( )				8044437207		W			
Address				PO Box 7963				Email				ryan@smcsoccer.com		Phone ( )		H	
City				Clearwater				State				FL		Zip Code		33758	
												Phone ( )				FAX	

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-	9	1/1/	2014	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U-	10	1/1/	2013	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	50	7	<input checked="" type="checkbox"/>	3	625	<input type="checkbox"/>
U-	11	1/1/	2012	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U-	12	1/1/	2011	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	16	5	60	9	<input checked="" type="checkbox"/>	3	650	<input type="checkbox"/>
U-	13	1/1/	2010	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	775	<input type="checkbox"/>
U-	14	1/1/	2009	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	775	<input type="checkbox"/>
U-	15	1/1/	2008	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	800	<input type="checkbox"/>
U-	16	1/1/	2007	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	800	<input type="checkbox"/>
U-	17	1/1/	2006	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	800	<input type="checkbox"/>
U-	18/19	1/1/	2004	S1-S4	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22	5	70	11	<input checked="" type="checkbox"/>	3	800	<input type="checkbox"/>

\*List of types of teams and tournaments is on reverse side of this form.

- ☐ **RT RESTRICTED TOURNAMENT**—Open only to members of US Youth Soccer and its State Associations.
- ☐ Team will be restricted to teams within the state association ☐ Teams will be invited from all US Youth State Associations/Affiliates only.
- ☒ **UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: \_\_\_\_\_
- International \_\_\_\_\_
- Teams as listed: \_\_\_\_\_

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Improving State Association or Affiliate

Date 1/19/23

## APPROVAL

(For Official Use Only) STATE  
ASSOCIATION OR AFFILIATE



# FLORIDA YOUTH SOCCER ASSOCIATION

By

FYSA  
Ashley Quison

Date \_\_\_\_\_

5/30/2023

Title

Dps & Office Admin.

**APPROVED**